



ASSOCIATED  
STUDENT  
GOVERNMENT  
UNIVERSITY OF SAN DIEGO

Senate Minutes

Thursday, April 4th, 2024

12:15pm

The Senate Chamber, Salomon Hall, University of San Diego

1. Call to Order
2. Land Acknowledgement
3. Roll Call
4. Approval of the Agenda, April 4th, 2024
  - a. Senator Andrea. Motion to approve the Agenda with the amendment.  
Seconded. Motion passes.
5. Approval of the Minutes, March 21st, 2024
  - a. Senator Jameson. Motion to approve the Minutes. Seconded. Motion passes.
6. New Business
  - a. Presentation and Discussion on Student Affairs Updates by Vice President Charlotte Johnson (45 min)
    - i. Improving Access and Equity
      1. Hiring Commuter Commons Coordinator
      2. BSRC has a new assistant director to help it expand
      3. Wellness Resources
      4. Campus Climate Survey
      5. Academic support
      6. Students with disabilities
        - a. Hired accessibility coordinator to improve resources available to students with disabilities
    - ii. JED
      1. Non-profit in higher education mental health and suicide prevention
      2. 4-year strategic campus partnership to make positive systemic change
      3. JED partnership goals
        - a. Public health model aligns with USD's campus wellness model
        - b. Ensures best possible student support resources
        - c. Strengthen campus-wide suicide prevention
      4. JED's comprehensive approach to mental health promotion

and suicide prevention

5. Nationwide impact
- iii. Anti-Hazing Initiative
    1. Formed cohort team
    2. Hazing Prevention Consortium
    3. Self-Assessment Rubric
    4. Disseminated and completed student survey
    5. March 2024 site visit
    6. Coalition of campus partners
    7. Will attend Hazing Prevention Summit at University of Maine in June 2024
  - iv. Wellness Center
    1. Emphasis on accessibility and community
  - v. Student Cost Savings
    1. Economic Challenges in San Diego and in California
      - a. Most expensive city in the US
      - b. Compliance
      - c. Minimum wage increase
      - d. California has the highest sales tax
      - e. High utility costs
      - f. Food inflation
      - g. Tourism causes high retail priced economy
    2. Affordability on Campus: Torero Store
      - a. Encourage faculty to adopt their course materials early
      - b. \$96,914 in student savings this semester
      - c. Money saving packages
        - i. Total Torero Textbook
        - ii. Torero Ready Laptop
      - d. Digital course materials
    3. Affordability on Campus: Dining
      - a. Lowest meal plan cost amongst our peer schools
      - b. Dining has not raised retail prices for spring 2024
      - c. Meal deals during breakfast and lunch
      - d. 10% off food at La Paloma after 5:00 PM
      - e. 10% off when using Campus Cash
      - f. Currently enrolled college students do not pay tax on food
      - g. Torero Table bulk groceries
      - h. Sustain-a-Bottle Program
      - i. Bring your own mug
      - j. Ozzi Program

- vi. Safety in Residence Halls
  - 1. Additional patrols from Res Life and Public Safety
  - 2. Room checks of vacant spaces during extended breaks
  - 3. Exploring additional security measures
  - 4. Reminders to avoid leaving spaces unsecured
- vii. Thriving Student Model
  - 1. Anchored in inclusive excellence and seeks to ensure that our work to support students' flourishing engages and impacts students across the spectrums of identities and experiences
  - 2. Implemented additional domain: Spirituality
  - 3. Expanding beyond Student Affairs to other parts of campus
- viii. Civil Discourse Initiative
  - 1. ASG Partnership
  - 2. HSI feedback
- ix. Senator Sean. Motion to extend the allotted time by five minutes.  
Seconded. Motion passes.
- x. Questions?
  - 1. President. Who will be in charge of the recreational spaces in the
    - a. VPSA. The recreational spaces in the Wellness Center will be run by Campus Recreation, not Athletics.
  - 2. IDEA Committee Chair. The Wellness Center has a lot of glass windows, is this a student safety concern?
    - a. VPSA. We plan to implement more monitoring by Public Safety and student employees
  - 3. Senator Jameson. Will the increase in minimum wage for California apply for campus jobs?
    - a. VPSA. Yes.
  - 4. Senator Zevin. What are your thoughts on the unionization of USD faculty?
    - a. VPSA. We are following the guidelines set in place specifically for unionization.
  - 5. Chief of Staff. How will the Wellness Center provide further support for students with disabilities?
    - a. VPSA. Expanding the resources available and hiring more faculty that are equipped to supporting students with disabilities.
- b. Presentation and ASGBC Recommendation on a \$10,000 plus request by Women's Club Volleyball (25 min)
  - i. Women's Club Volleyball Request
    - 1. Who we are

2. NCVF National Tournament: April 17th, 2024 - April 21st, 2024
3. Budget Breakdown
4. Questions
  - a. Vice President. How many undergraduate athletes will be attending?
    - i. WCV. 12 players plus one team manager
  - b. Student Org Committee Chair. Has there been any fundraising done and how much do you expect players to pay out of pocket?
    - i. WCV. We have completely covered travel and lodging costs in previous years, players have only had to pay for their own food.
  - c. Senator Paulina. Do you know how much more expensive hotels are compared to last year now that more teams are attending the tournament?
    - i. WCV. We do not have access to that information.

- d. Academics Committee Chair. What do players pay out of pocket to be a part of the organization?
  - i. Dues this semester were \$650.

ii. ASGBC Recommendation

1. \$7,800 for transportation, hotel for only undergraduate students in lump sum
  - a.  $13 \text{ undergrad students} * 4 \text{ nights} * 150 \text{ (per person per night amount, similar to other similar events)} = \$7,800$

2. Questions

- a. Athletics Coordinator. How is money allocated to club sports team and how does this recommendation compare to Men's Club Rugby's funding
- b. Senator Isabella. I move to approve the ASGBC recommendation. Seconded.
  - i. Senator Brooke. I move to call the question. Seconded. Motion passes.
  - ii. Motion to approve the ASGBC recommendation passes.

7. Report from The Speaker of the Senate (5 min)

- a. If you think you are going to need to present on anything please reach out via email to schedule
- b. We still have 2 more over \$10,000 requests coming in over these next few weeks

8. Reports from The Senate Leadership Team (3 min)
  - a. Met with Committee Chairs and Coordinators this week
  - b. Upcoming Speaker Schedule
9. Reports from The Committee Chairs & Coordinators (14 min)
  - a. The Academics Committee Chair
    - i. Grants have begun
    - ii. Will be sending this in the Group Me and put into Academics folder on ASG shared drive
  - b. The IDEA Committee Chair
    - i. Had our “Cookie for a Comment” tabling event yesterday
    - ii. End of Ramadan (Wednesday, April 10th) led by Senator Osa
    - iii. Pizza pARTy (Monday, April 15th) led by Senator Julia
    - iv. Chick Fil A and Chill (Wednesday, April 17th) led by Senator Takilah
  - c. The Student Org Committee Chair
    - i. SAI E-Board
  - d. The Student Life Committee Chair
    - i. Grocery lyft codes \$1,609.12 used
    - ii. Water Fountains/vending machine access
    - iii. Trash access
  - e. The Athletics Coordinator
    - i. Working with Vice President on additional graduation viewing
    - ii. Working on ASG Team Baseball game on April 27th
    - iii. Mental Health Awareness softball game on May 3rd
  - f. The Health and Wellness Coordinator
    - i. Narcan community training went well thanks to Anne Cass
    - ii. Narcan distribution and training program and online booking launched
    - iii. Met with Claire yesterday → CARE tabling event moved to tentatively April 30th during torero hours
    - iv. JED meeting on April 17
    - v. Wellness Center Showcase on April 11 from 11:30-1:30pm in UC Forum C
    - vi. Community Healing Night: Tuesday 16th from 6-8 in UC Forum C
  - g. The Sustainability Coordinator
    - i. Please do this survey on the Oat Milk Opt In:  
<https://diveintochm.getfeedback.com/r/gXROy30t/>
    - ii. The Office of Sustainability is having a Earth Day picnic on Monday April 22nd at the lawn outside of Camino and Founders.
    - iii. The Tribal Liason is hosting quality time in the Kumeyaay Garden events both tomorrow April 5th and on April 19th
10. Reports from The ASG Executive Board (14 min)

- a. President
  - i. Lack of care for student input for the plan and so recommended them to take steps to include students
  - ii. TPB Vice Chair applications extended and opened to public and due on April 11th at midnight in line with the other appointed positions
- b. Vice President
  - i. Undergraduate Research and Travel Grant Applications closed and we have been reviewing the applications
  - ii. Applications for Elected positions have been extended and are due tonight at midnight
- c. Chief Justice
  - i. Had a Judicial Branch meeting Tuesday 4/2
- d. TPB Chair
  - i. Looking forward to our collaboration with all of ASG for the April Event on April 26th, celebrating 75 years of the university
  - ii. Olé Fest is May 3rd
- e. Finance Chair
  - i. Toreros Thrive Together Fundraising Campaign will officially be extended to end of April, Can donate at every register on campus
  - ii. ASG Budget Committee receiving lots of requests (trying to keep up)
  - iii. Opening up Get Involved Fund requests again
- f. PR Chair
  - i. Senior Picture Day is April 23rd from 12:15 pm - 2:15 pm located at Eagan Plaza
  - ii. Wellness Building Showcase Thursday 4/11 at 11:30 am in the UC Forums
  - iii. Linda Vista Multicultural Fair and Parade is Saturday 4/27
- g. Chief of Staff
  - i. 2023-2024 Award Nominations due next Wednesday April 10th at 11:59pm
  - ii. Banquet Carpool Form due April 25th at 11:59pm
  - iii. Major Summaries Document Spring 2024
  - iv. Office Hours Log Spring '24 due every Sunday at 11:59pm!
11. Final Business and Hearing of the Public. *At this time, any Senator may take from the table any motion previously laid on the table in the meeting the week before or present urgent business; any member of the public may voice any concerns to the assembly on non-agenda items.* (10 min)
12. Adjournment
  - a. Senator Sean. Motion to adjourn the meeting. Seconded. Motion passes. (2:10 PM)

*The public is invited and encouraged to attend and participate in all Associated Student Government Senate Meetings. All meetings are open to the public and participation in discussion is welcome during Final Business and Hearing of the Public.*

Associated Student Government of the University of San Diego  
April 4th, 2024 | 12:15pm