



ASSOCIATED
STUDENT
GOVERNMENT
UNIVERSITY OF SAN DIEGO

Senate Agenda

Thursday, March 18th, 2021
12:15pm
University of San Diego

1. Call to Order
2. Land Acknowledgement (2 min)
3. Roll Call (3 min)
4. Approval of the Agenda, March 18th, 2021 (2 min)
 - a. Motion to approve
 - b. Motion by lauren
 - c. Motion seconded
 - d. 20 votes
 - e. Motion passes
5. Approval of the Minutes, March 11th, 2021 (2 min)
 - a. Motion to approve
 - b. Motion to approve
 - c. Motion seconded
 - d. 20 votes
6. Report from Speaker of the Senate (10 min)
 - a. Students interested in starting community refrigerator, are any Senators interested in learning more.
7. Reports from Committee Chairs & Coordinators (15 min)
 - a. **Academics Committee Chair**
 - i. Grant selection complete
 - b. **Inclusion, Diversity, and Equity Committee Chair**
 - i. Rainbow Educators application open
 1. tiny.cc/REapp
 - ii. IDE Podcast Launching
 1. First episode has been recorded
 2. Anyone interested in being a guest, email Ari at asambrano@sandiego.edu

Associated Student Government of the University of San Diego
March 18th, 2021 | 12:15pm



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- iii. University Senate Committee
 1. 3/23
 2. Email me with any topics/questions/concerns you'd like addressed ewheelervanderburg@sandiego.edu
- c. **Student Orgs Committee Chair**
 - i. Working with 8 different new orgs that have expressed interest in participating in the Student Org Mentorship Program
- d. **Student Life Committee Chair**
 - i. Spring Break COVID Safety Video Survey
 - ii. https://docs.google.com/forms/d/e/1FAIpQLSfSJ4rrvYFP_fvlapVqObpHH8DHZn_U8g0R79IT8jGu84URRw/viewform
- e. **Athletics Coordinator**
 - i. No updates
- f. **Health & Wellness Coordinator**
 - i. Safe Spring Break (Mar 22-26) - "Make Spring Break Safe For All"
 - ii. Follow @BeWellUSD on Instagram for information, tips, and giveaways
- g. **Sustainability Coordinator**
 - i. Creating a database resource to support SPG's and make sustainable purchasing a breeze
 - ii. Director of Dining is addressing food handling, Ozzi boxes, and plates
- h. **Universal Design Ad Hoc Committee Chair**
 - i. USD Accessibility Concerns and Support Needed
<https://forms.gle/vfpTZe4bf2q9fc167>
 - ii. ADDDDD
8. Reports from ASG Executive Board & Ex Officio Members (15 min)
 - a. **President**
 - i. Finance Committee
 - ii. POI
 - iii. lxls
 - iv. Shower Cards



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b. Vice President

- i. 2nd Round of Selections
- ii. Thank you for the marketing
- iii. Continued Discussions with University Senate
- iv. In preparation for the latter portion of the semester, we are still pursuing academic accommodations with the Faculty
- v. Please Sign Up to Activate your Access to:
- vi. BibliU
- vii. The New York Times

c. PB Chair

- i. Life of Nyle DiMarco speaking event today at 6pm PST!
Register at: <https://forms.gle/ntUx3FUhx3MVGpCS8>
- ii. TPB Applications for Event Coordinators, Marketing Manager, Brand Manager, and Budget Controller close this Sunday, 3/21 at 11:59pm!
- iii. Deadlines and job descriptions available at
<https://www.sandiego.edu/torero-program-board/about-us/apply>
- iv. TPB Feedback Form - tinyurl.com/usdtpbfeedback

d. Chief Justice

- i. Senate and Pres/VP Application Due Sunday, March 21st.
Spread the word about applications! And also, complete it yourself!
- ii. Finance Bylaws. Finance Committee approved the amendments on Monday. Maya sent you the copy of the bylaws with the approved amendments (primarily involving SPGs). Please look them over, and I will formally present them next week.
- iii. Constitution Edits. We're doing Constitution edits today, so if there's anything you would like to bring up to possible be changed, please let me know. You can email asgchiefjustice@sandiego.edu with your proposed changes, or just to set up a meeting with me to go over some ideas you have

e. Finance Chair



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- i. Finance comm meeting next monday and tuesday to review Q3 relocations.

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- ii. I will be presenting these reports on March 25th.

f. Public Relations Chair

- i. Spread the word

1. *Please* repost this week's marketing materials on ASG elected/appointed & TPB hiring application!!
2. Giveaway happening on the ASG application TikTok post, tag 3 pals in the comments!

- ii. Sweatshirts

1. Sweatshirt pick up day: Wednesday, March 24th from 9:30-4:30 @ SLP 301
2. Hoping for them to be shipped to students by the end of next week

- iii. Marketing Committee

1. Friendly reminder that we are open for any marketing requests and would love to support your events in any way :)

- iv. Chief of Staff

- v. GH credits - please put email in chat to receive credits (members of the public)

- vi. ASG End of Year Banquet Google Poll

9. New Business

- a. Presentation on Quarter 3 Reports and Spring 2021 Reallocations - Rafa Manzo (he/him), Finance Chair - 20 min

- i. Motion to approve the re allocations
- ii. Motion by sabrina
- iii. Motion seconded
- iv. Motion passes
- v. 20 votes

- b. Presentation of Re-registering Student Organization - Senator Brooke Powell (she/her) - 10 min

- i. Register Intervarsity Christian Fellowship



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- ii. Motion by: Lat
- iii. Motion second
- iv. Motion passes

10. Final Business and Hearing of the Public. *At this time, any Senator may take from the table any motion previously laid on the table in the meeting the week before or present urgent business; any member of the public may voice any concerns to the assembly on non-agenda items. (10 min)*

11. Adjournment (2 min)

- a. Motion to adjourn
- b. Motion by Sean
- c. Motion seconded
- d. Motion by 20 votes

The public is invited and encouraged to attend and participate in all Associated Student Government Senate Meetings. All meetings are open to the public and participation in discussion is welcome during Final Business and Hearing of the Public.