

**UNIVERSITY OF SAN DIEGO SCHOOL OF LAW  
TUITION CREDIT LOAN  
BORROWER DATA SHEET**

PLEASE PRINT ALL INFORMATION

1. BORROWER'S FULL NAME: \_\_\_\_\_  
FORMER NAMES USED: \_\_\_\_\_
2. ADDRESS WHILE IN SCHOOL: \_\_\_\_\_  
PHONE: (    ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_
3. PERMANENT ADDRESS: \_\_\_\_\_  
PHONE: (    ) \_\_\_\_\_ 4. USD ID #: \_\_\_\_\_
5. SOCIAL SECURITY #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ 6. DRIVER'S LICENSE #: \_\_\_\_\_ STATE: \_\_\_\_\_
7. COLLEGE OR UNIVERSITY FROM WHICH YOU GRADUATED: \_\_\_\_\_
8. BIRTHDATE: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_
9. ARE YOU A VETERAN OF THE ARMED FORCES OF THE UNITED STATES? YES  NO
10. BORROWER'S MOTHER AND FATHER: \_\_\_\_\_  
PARENT'S FULL ADDRESS: \_\_\_\_\_
11. NAME OF CURRENT EMPLOYER: \_\_\_\_\_  
FULL ADDRESS: \_\_\_\_\_
12. BORROWER'S MARITAL STATUS: SINGLE  MARRIED  WIDOWED  DIVORCED
13. IF MARRIED, SPOUSES NAME: \_\_\_\_\_  
SPOUSE'S EMPLOYER: \_\_\_\_\_  
SPOUSE'S EMPLOYER ADDRESS: \_\_\_\_\_
14. SPOUSE'S MOTHER AND FATHER: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ PHONE: (    ) \_\_\_\_\_
15. TWO (2) RELATIVES (NOT YOUR PARENTS) WHO WILL KNOW YOUR ADDRESS:
- NAME: \_\_\_\_\_ PHONE: (    ) \_\_\_\_\_  
FULL ADDRESS: \_\_\_\_\_
- NAME: \_\_\_\_\_ PHONE: (    ) \_\_\_\_\_  
FULL ADDRESS: \_\_\_\_\_
16. BANKS – CHECKING: NAME: \_\_\_\_\_ BRANCH: \_\_\_\_\_  
\_ SAVINGS NAME: \_\_\_\_\_ BRANCH: \_\_\_\_\_
17. LIFE INSURANCE – NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_
18. FRATERNAL, PROFESSIONAL OR OTHER ORGANIZATIONAL MEMBERSHIPS: \_\_\_\_\_
19. WHAT IS YOUR EXPECTED DATE OF GRADUATION FROM USD? \_\_\_\_\_
20. YEAR LEVEL FOR 08-09 ACADEMIC YEAR: \_\_\_\_\_
21. PRIOR TUITION CREDIT LOAN: YES  NO  IF YES, DATE: \_\_\_\_\_
22. HAVE YOU EVER DEFAULTED ON ANY PRIOR EDUCATIONAL LOAN? YES  NO   
IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_
23. HAVE YOU EVER HAD AN EDUCATIONAL LOAN DISCHARGED THROUGH BANKRUPTCY? YES  NO

- I understand I must go to Loan Administration to sign the promissory note. I also understand that NO ADDITIONAL NOTICES will be sent to me.
- I understand that this loan will be reported to a credit bureau, and that my credit records may be accessed by the University of San Diego (USD) in the administration and collection of this loan.
- I authorize USD to contact any past, present, or future creditor regarding my account status, employment verification, and any information regarding my name, address and/or telephone information, should such procedures be deemed necessary by USD.
- I authorize USD to contact any school which I may attend, to obtain information concerning my student status, my year of study, my dates of attendance, graduation, withdrawal, or transfer, or my current address.

\_\_\_\_\_  
SIGNATURE OF STUDENT

\_\_\_\_\_  
DATE

**UNIVERSITY OF SAN DIEGO SCHOOL OF LAW  
TUITION CREDIT LOAN  
ENTRANCE INTERVIEW**

**A student loan is a serious legal obligation. It is extremely important that you understand your rights and responsibilities; when signed, this statement indicates that you understand your rights and responsibilities, and you agree to honor them:**

1. I understand that I must, without exception, report any of the following changes to:  
**USD Loan Administration, Hughes Administration Center, Room 204, 5998 Alcalá Park, San Diego, CA 92110-2492, (619) 260-4130.**
  - a. If I withdraw from school
  - b. If I transfer to another school
  - c. If I drop below half-time status (6 credits per semester)
  - d. If my name should change
  - e. If my local or permanent address changes
2. I understand that I must conduct an Exit Interview with the Loan Administration Office when I graduate or withdraw from the University of San Diego, School of Law; failure to satisfactorily complete an Exit Interview may result in the retention of my academic records and/or diploma.
3. I understand that the repayment period begins twelve (12) months from the time I cease to be enrolled at the University of San Diego, School of Law, as a half-time student.
4. I understand that the minimum payment will be \$30 per quarter, and that it may be more in order to repay the total amount borrowed plus interest within the 10 year repayment period.
5. I understand that the annual percentage rate of five percent (5%) will begin to accrue on the unpaid balance, after the twelve (12) month grace period following the time that I cease to be considered at least a half-time student.
6. I understand that if I return to an institution of higher education as at least a half-time student, I may request that the payments on my USD - Tuition Credit Loan may be deferred. I further understand that it is my responsibility to request the necessary form(s), to have said form(s) completed and certified by the required official, and return the form(s) to the Loan Administration Office at USD.
7. I understand that if I fail to repay the loan as agreed, the total loan may become due and payable immediately and legal action could be taken against me.
8. I understand that I must promptly answer any communication from the Loan Administration Office at USD with respect to this loan.
9. I understand that there is no penalty for prepayment. I further understand that subsequent interest charges may be reduced by such prepayments.
10. I understand that if I cannot make any payment on time, I must contact the Loan Administration Office as soon as possible, and that I will be subject to late charges as specified in the Promissory Note.
11. I authorize USD Loan Administration Office to contact any school which I may attend to obtain information concerning my student status, my year of study, my dates of attendance, graduation, withdrawal, my transfer to another school, or my current address.
12. This loan will be reported to a credit reporting bureau, and if in default, this may have a negative effect on my credit rating.

**I CERTIFY I HAVE READ AND UNDERSTAND MY RIGHTS AND RESPONSIBILITIES AND THAT I WILL COMPLY WITH THE REQUIREMENTS OF THIS LOAN. I HAVE RECEIVED A COPY OF THE TUITION CREDIT LOAN ENTRANCE INTERVIEW.**

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Signature of borrower

SSN#

Date